

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J K INTERNATIONAL PUBLIC SCHOOL, SIROLI, LONI-GHAZIABAD, UP
2	AFFILIATION NO.(IF APPLICABLE)	2132692
3	SCHOOL CODE (IF APPLICABLE)	61097
4	COMPLETE ADDRESS WITH PIN CODE	J K INTERNATIONAL PUBLIC SCHOOL, SIROLI, LONI, GHAZIABAD, - 211102
5	PRINCIPAL NAME	Mrs. SHEETAL CHOWDHARY
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	jkipschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9717487178

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jkipschool.in/upload/document/CBSEAFF%202022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jkipschool.in/upload/document/160868644061c571333e979.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jkipschool.in/upload/document/noc%20for%20permanent%20registration.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jkipschool.in/upload/document/97224250561c5729b2a666.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jkipschool.in/upload/document/128738535361c572c75b830.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jkipschool.in/upload/document/FIRE%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jkipschool.in/upload/document/114419309461c6a4fc83591.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jkipschool.in/upload/document/SAFE%20WATER%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jkipschool.in/upload/document/fee%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://jkipschool.in/upload/document/ACADEMIC%20CALENDER.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jkipschool.in/upload/document/131597240161c57058c3b8e.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jkipschool.in/upload/document/PTA_.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jkipschool.in/upload/document/board%20exam%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHEETAL CHOWDHARY
2	TOTAL NO. OF TEACHERS	40
	PGT	11
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAHUL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEETA SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	65	64	98.4	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2022	39	34	87.18	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8548
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=EQKqJUak0qI